

1724 \$18

Docket No.

MCT004

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
 (Under 37 CFR 1.97(b) & 1.97(c))

In Re Application Of: **YOON**

JUN 17 2002

U. S. PATENT & TRADEMARK OFFICE

Serial No.	Filing Date	Examiner	Group Art Unit
09/327,266	06/07/1999		1724

Title: **METHOD OF ENHANCING FINE PARTICLE DEWATERING**

Address to:

Assistant Commissioner for Patents
 Washington, D.C. 20231

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

 the statement specified in 37 CFR 1.97(e);**OR** the fee set forth in 37 CFR 1.17(p).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.17(b) or 1.97(c))

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09/327,266

FILING TRADEMARK OFFICE

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Examiner

Group Art Unit

1724

METHOD OF ENHANCING FINE PARTICLE DEWATERING

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \$110.00 is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-2121 as described below. A duplicate copy of this sheet is enclosed.

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Donald J. Perreault
Attorney for Applicant
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I certify that this document and fee is being deposited June 13, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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